

NUMBER OF MOBILITY ASSIGNMENTS

| <u>AGENCY</u> | <u>THRU JAN 31</u> | <u>THRU FEB 29</u> | <u>THRU MARCH 31</u> |
|-----------------------------------|------------------------|------------------------|--------------------------|
| Agriculture | 30 | 33 | 36 |
| Labor | 16 | 17 | 19 |
| HEW | 7 | 9 | 12 |
| AID | 6 | 6 | 7 |
| GSA | 5 | 5 | 5 |
| Interior | 4 | 4 | 4 |
| Treasury | 4 | 4 | 6 |
| HUD | 3 | 5 | 7 |
| DOD | 3 | 6 | 7 |
| Justice | 3 | 3 | 3 |
| OEO | 3 | 3 | 5 |
| CSC | 2 | 2 | 2 |
| DOT | 2 | 2 | 2 |
| VA | 2 | 2 | 2 |
| EPA | 1 | 1 | 1 |
| FPC | 1 | 1 | 1 |
| OMB | 1 | 1 | 1 |
| Commerce | - | 1 | 2 |
| NSF | - | 4 | 4 |
| D.C. Redevelopment Land Agency | - | - | 1 |
| NASA | <u>-</u> | <u>1</u> | <u>3</u> |
| TOTAL | 93 | 110 | 130 |